



# LARGE - SCALE FARMERS: TEMO LETLOTLO APPLICATION FORM

| New Application [ ]   | Top Up                  | [ ] Ir             | ndividual [  | ]        | Company [           | 1       |
|---|-------------------------|--------------------|--------------|----------|---------------------|---------|
| Please Tick on Hectarage to be Ploug                        | ghed                    |                    |              |          |                     |         |
| Level 1: 150.1ha – 500ha                                    | Level                   | 2: Above 500       |              |          |                     |         |
| Level 1: 150.1na – 500na                                    | Lever                   | 2. 110010 000      |              |          |                     |         |
|   |                         |                    |              |          |                     |         |
| CMS REF   | LOAN                    | I TRACK REFERE     | NCE (FOR     | NDB US   | E)                  |         |
|   |                         |                    |              |          |                     |         |
| PROPOSED LOAN REQUIREMENTS                                  |                         |                    |              |          |                     |         |
| Loan Amount applied for                                     |                         |                    |              |          | Proposed            |         |
| Repayment Period  |                         |                    |              |          | ears Purpose of Loa | ın      |
|   |                         |                    |              |          |                     |         |
| La antico (Milliona (Taura)                                 |                         |                    |              |          |                     |         |
| Location(Village/Town)                                      |                         |                    |              |          |                     |         |
| District:   |                         |                    |              |          |                     |         |
| Provide Directions to Project                               |                         |                    |              |          |                     |         |
| Name of Agricultural Extension Office                       | r:                      |                    |              |          |                     |         |
|   |                         |                    |              |          |                     |         |
| ANNUAL TURNOVER & EMPLOYMENT IN                             | IFORMATION              |                    |              |          |                     |         |
| Number of Employees: Permanent                              |                         | Casual,            | 'Part time _ |          |                     |         |
| Previous Year's Turnover/Income (If A                       | oplicable): BWP         |                    |              |          |                     |         |
| Other Income (provide evidence, i.e.                        | Lease Agreement         | , if rentals):     |              |          |                     |         |
| BACKGROUND INFORMATION OF                                   | THE APPLICANT           |                    |              |          |                     |         |
| Full Name of the<br>Applicant (Company<br>Partnerships etc) |                         |                    |              |          |                     |         |
| Trade Name  |                         |                    |              |          |                     |         |
| Postal /Private Bag Address                                 |                         |                    |              |          |                     |         |
| Physical Address  |                         |                    |              |          |                     |         |
| Period at Physical Address:years                            | Ownership at Physic     | cal Address: Owned | [ ]          | R        | enting [ ]          |         |
| Period at current physical address                          |                         |                    |              |          |                     |         |
| Period at previous physical address                         |                         |                    |              |          |                     |         |
| Contact Person  |                         |                    |              |          |                     |         |
| Telephone Work  | Home                    | Fax                | Cell         |          | Email               |         |
| Source Reference (how did you hear about                    | NDB), i.e. TV, Print me | edia, etc          |              |          |                     |         |
| Gender (If Applicable):                                     | 25                      | 2/ 45              | Male [ ]     |          | Female [ ]          |         |
|   | 1 – 35 years [ ]        | 36 – 45 years [    | 45 – 60 y    |          | -                   |         |
| Marital Status (if Applicable)                              |                         | Married [ ]        |              | Single [ | ] Wido              | wed [ ] |





## 2. PARTICULARS OF SPOUSE (If Applicable)

| PARTICULARS OF SPOUS       | et (it Applicable        | )                  |                   |         |           |                |         |                |            |
|----------------------------|--------------------------|--------------------|-------------------|---------|-----------|----------------|---------|----------------|------------|
| Name                       |                          |                    |                   |         |           |                |         |                |            |
| Identification Number      |                          |                    |                   |         |           |                |         |                |            |
| Physical Address           |                          |                    |                   |         |           |                |         |                |            |
| Employed                   | Yes [ ]                  | No [ ]             | Self-employed     | ]       | Name      | e of Employer: |         |                |            |
| Monthly Income             |                          |                    |                   |         |           |                |         |                |            |
| Shareholding in Other Com  | npanies Value:           |                    |                   |         |           |                |         |                |            |
| Telephone                  | Email:                   |                    |                   |         | Cell      |                |         |                |            |
| PARTICULARS OF NEXT        | OF KIN                   |                    |                   |         |           |                |         |                |            |
| Name                       |                          |                    |                   |         |           |                |         |                |            |
| Postal Address             |                          |                    |                   |         |           |                |         |                |            |
| Physical Address           |                          |                    |                   |         |           |                |         |                |            |
| Telephone                  | Email:                   |                    |                   |         | Cell      |                |         |                |            |
| PARTICULARS OF SUCCI       |                          | on Plan)           |                   |         |           |                |         |                |            |
|                            | 1220K (20000822)         | 01111011)          |                   |         |           |                |         |                |            |
| Name                       |                          |                    |                   |         |           |                |         |                |            |
| Postal Address             |                          |                    |                   |         |           |                |         |                |            |
| Physical Address           | For all                  |                    |                   |         | 0 - 11    |                |         |                |            |
| Telephone                  | Email:                   |                    |                   |         | Cell      |                |         |                |            |
| APPLICANT'S EMPLOYMEN      | T STATUS                 |                    |                   |         |           |                | 1       |                |            |
| Employer                   | Status<br>(Permanent, Co | ntract, Self emplo | oyed or Pensioner | Job     | Title     |                | Empl    | oyment Start I | Date       |
|                            |                          |                    |                   |         |           |                |         |                |            |
|                            |                          |                    |                   |         |           |                |         |                |            |
| EMPLOYMENT INCOME          |                          |                    |                   |         |           |                |         |                |            |
| Monthly Income             |                          |                    |                   |         |           |                |         |                |            |
|                            |                          | Р                  |                   |         |           |                |         |                |            |
| SPOUSE' EMPLOYMENT STA     | TUS (If Applicable       | )                  |                   |         |           |                |         |                |            |
| Employer                   | Status                   |                    |                   |         |           | Job Title      |         | Employment     | Start Date |
| p.o.j.o.                   | (Permanent, C            | ontract, Self emp  | loyed or Not)     |         |           |                |         |                | Ciair Dall |
|                            |                          |                    |                   |         |           |                |         |                |            |
| OTHER INCOME               |                          |                    |                   |         |           |                |         |                |            |
| Other Sustainable Income   |                          |                    | Amount            |         |           | Р              |         |                |            |
| Source than Salary         |                          |                    |                   |         |           |                |         |                |            |
| COMMERCIAL BANKERS' D      | OFTAILS                  |                    |                   |         |           |                |         |                |            |
| Name                       | ZET/ VIEW                |                    |                   |         |           |                |         |                |            |
| Postal Address             |                          |                    |                   |         | Branc     | ch Name        |         |                |            |
| Account No                 |                          |                    |                   |         | Di ai i C | 7. I TOITIO    |         |                |            |
|                            | Fax                      |                    |                   |         |           |                |         |                |            |
| Telephone                  | rux                      |                    |                   |         |           |                |         |                |            |
| 10 IOANS WITH OTHER INISTI | ZIAOITIIT                |                    |                   |         |           |                |         |                |            |
| 10. LOANS WITH OTHER INSTI | Loan Duration            | Installment        | Interest          | Amo     | ount Ai   | pproved        | Outstar |                | Arrear     |
| Numbers                    | LOGIT DOTATION           | 11 13 14 11 11 11  | 11 11 01 031      | / (1110 | , JI II / | PPIOYCU        | Balanc  | е              | 7 116013   |





11. LOANS WITH NDB (if Applicable)

| Reference &<br>Account<br>Numbers | Date Acquired | Loan Duration | Interest Rate &<br>Installment | Amount Approved | Outstanding<br>Balance | Arrears |
|-----------------------------------|---------------|---------------|--------------------------------|-----------------|------------------------|---------|
|                                   |               |               |                                |                 |                        |         |
|                                   |               |               |                                |                 |                        |         |
|                                   |               |               |                                |                 |                        |         |

| 12 | 10 | AC | Ν | РΙ | IRP | OSE |
|----|----|----|---|----|-----|-----|
|    |    |    |   |    |     |     |

| Purpose (breakdown of funds) | Amount (BWP) |
|------------------------------|--------------|
|                              |              |
|                              |              |
|                              |              |
| Total                        |              |

## 13. PRODUCTION SCHEDULE: HISTORIC & PROJECTIONS.....(to attach cropping plan)

| Crops | HISTORIC PRO  | DUCTIONS (Tonnes) | PROJECTIONS (Tonnes) |        |        |        |
|-------|---------------|-------------------|----------------------|--------|--------|--------|
|       | Historic Year | Historic Year     | Historic Year        | Year 1 | Year 2 | Year 3 |
|       |               |                   |                      |        |        |        |
|       |               |                   |                      |        |        |        |
|       |               |                   |                      |        |        |        |
|       |               |                   |                      |        |        |        |
| TOTAL |               |                   |                      |        |        |        |

14. Management Capability (If applicant is a company)
Details of key management personnel and their capabilities

| Name (Full Names) | Nationality | Position /Role | Qualification | Experience – Brief description | No. of<br>Years in |
|-------------------|-------------|----------------|---------------|--------------------------------|--------------------|
|                   |             |                |               |                                |                    |
|                   |             |                |               |                                |                    |
|                   |             |                |               |                                |                    |
|                   |             |                |               |                                |                    |
|                   |             |                |               |                                |                    |





## 15. SUMMARIZED BUSINESS INFORMATION

| 15.1 Background of Business: Brief history of Borrower   |
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|  |
|  |
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|  |
| 15.2 <b>Production Process:</b> Overview of operational process/cycle, production capacity   |
|  |
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|  |
| 15.3 List of Key Project Assumptions: Assumptions on Sales/Turnover estimates.   |
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| 15 4 Mark at Information   |
| 15.4 Market Information  |
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| 15 5 AA andread. A combinate little configuration of Data december 20 and a financial configurat |
| 15.5 Market Availability of Project Products/Services & existing customers   |
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#### 16. SECURITY (APPLICABLE FOR LEVEL 3 FARMERS: 100.1 HA – 150 HA)

Details of security for the loan applied for:

| Description   | Age | Original Cost (P) | Open Market/Book<br>Value (P) | Estimated Forced Sale<br>Value (P) | Encumberances<br>(Existing Bonds,<br>Attachment, Financial<br>Interests,etc.) |
|---|-----|-------------------|-------------------------------|------------------------------------|---|
| Immovable Property (Lot No , Location               |     |                   |                               |                                    |   |
| Machinery and Equipment (Should be 5 years or Less) |     |                   |                               |                                    |   |
| Motor Vehicle (No) ( Should be 5 years or Less      |     |                   |                               |                                    |   |
| Bank Guarantee                                      |     |                   |                               |                                    |   |
| Any other Guarantee                                 |     |                   |                               |                                    |   |
| Life Insurance policy<br>(Surrender the Value)      |     |                   |                               |                                    |   |
| Other(Fixed Deposit,<br>Shares e.t.c)               |     |                   |                               |                                    |   |

| Basis of your estimation: |  |
|---------------------------|--|
|                           |  |
|                           |  |

#### NB

- The bank requires the promoter to offer security equal in the value, to at least 100% of the Forced Sale Value of the immovable Property or 140% of the Forced Sale Value of Movable assets. All asset pledged as security should be free from encumbrances (i.e. not be bonded /hypothecated). If such a condition exist full detail should be given to the bank.
- 2. All asset pledged as security should be free from encumbrances (i.e. not be bonded /hypothecated) .lf such a condition exist full detail should \be given to the bank.
- 3. If vehicles are offered as security the bank reserve the right to turn down vehicles older than 3 years
- 4. The bank reserves the right to discount the value of any asset pledged as security for any facility offered.





#### 17. PERSONAL BALANCE SHEET (Provide for each Shareholder)

|                              |   |                   |                  |              | at (date)                         |                           |
|------------------------------|---|-------------------|------------------|--------------|-----------------------------------|---------------------------|
|                              |   | olicable)         |                  |              |                                   |                           |
| Married in C                 | Community   | of Property:      |                  | Yes / No     |                                   |                           |
| Note: If any                 | assets state  | ed are outside Bo | tswana, please s | stage the co | ountry where they are located.    |                           |
| Asset: Immo                  | vable Prop  | perty             |                  |              |                                   |                           |
| Plot No.                     | Location Type of Land (Commercial / Industrial / Residential) Size (m |                   |                  | Size (m2)    | Remaining Lease Period (In years) | Estimated<br>Value (Pula) |
|                              |   |                   |                  |              |                                   |                           |
| Movable Ass                  | sets  |                   |                  |              |                                   |                           |
| Type of Ass                  | ets   | Original Cost     | Year of Acquis   | ition        | Net Book Value                    | Estimated Value (Pula)    |
|                              |   |                   |                  |              |                                   |                           |
| Liverte el (D.               | ·II-  | 0                 | Heifers,         | Tallia       | Cook Chara                        |                           |
| Livestock (Bu<br>Debts/Recei |   | Cows,Oxen,        | пенегз,          | romes,       | GoatsSheep                        |                           |
| Fixed Deposi                 | ts with Banks   | S                 |                  |              |                                   |                           |
| Cash at Banl                 | k and in Han  | nd                |                  |              |                                   |                           |
| Other Assets                 |   |                   |                  |              |                                   |                           |
|                              |   |                   |                  |              | TOTAL ASSETS                      |                           |
|                              |   |                   |                  |              |                                   |                           |
| Shares In C                  | ompanies  |                   |                  |              |                                   |                           |
| Name of C                    | ompany  |                   |                  |              | Number / % of Shares              | Estimated Value of Shares |
|                              |   |                   |                  |              |                                   |                           |
|                              |   |                   |                  |              |                                   |                           |
|                              |   |                   |                  |              |                                   |                           |
|                              |   |                   |                  |              |                                   |                           |
| Total Valu                   | e of Shares   | s in Companies    |                  |              |                                   |                           |
|                              |   |                   |                  |              |                                   |                           |
| Liabilities:                 | d by Martas   | 7.00              |                  |              |                                   | T                         |
| Loans secure                 |   |                   |                  |              |                                   |                           |
| Tax Liabilities              |   |                   |                  |              |                                   |                           |
| Personal Loa                 |   |                   |                  |              |                                   |                           |
| Creditors                    |   |                   |                  |              |                                   |                           |
| Other Liabiliti              | ies   |                   |                  |              |                                   |                           |
|                              |   |                   |                  |              | TOTAL LIABILITY                   |                           |
|                              |   |                   |                  |              | NET ASSETS/ LIABILITIES           |                           |

TEMO LETLOTLO LOAN APPLICATION FORM - VERSION 2





| 18. FINANCIAL PARTICULARS  |
|--|
| Is there a criminal record on you / company [ ]  |
| Is there a pending criminal case on you/company [ ]  |
| Have you/company been Blacklisted: Yes [ ] No [ ] , if yes, Amount   |
| Has the company or its major shareholders, ever been Liquidated: Yes [ ] No [ ]  |
| Have you/company signed a Guarantee or Surety for any entity: Yes [ ] No [ ], if yes, please attach particulars.   |
|  |
|  |
|  |
|  |
| 19. DECLARATION  1/We hereby declare that the information above is, to best of my/our knowledge and believe, true and correct. I/We further declare that the money |
| shall be used solely for the purpose indicated above and that there is no legal impediment for the intended use.   |
| I/We also authorize the Bank to reschedule the monthly instalment in the event of an increase/decrease in the interest rate.                                       |
|  |
| Signature:Date:/   |
|  |



#### ISO 9001:2015 AUTHORISED LOGO



Applicant's Name:

#### 20. REQUEST FOR CONFIDENTIAL REPORTS FROM COMMERCIAL BANKS

|   | Business Name: |
|---|----------------|
|   | Address:       |
| The Chief Executive Officer National Development Bank P.O. Box 225 Gaborone                 |                |
| Dear Sir/Madam  |                |
| Re: CONFIDENTIAL REPORT   |                |
| In connection with my/our loan application in the amount of Pula                            |                |
| I am hereby giving my consent to National Development Bank to contact my Bankers, namely    |                |
| atBranch bearing account numberar   | d              |
| atBranch bearing account number   |                |
| as well as my Accountants/Auditors, namely  | _              |
| atfor confidential information regarding my   |                |
| dealings with them.   |                |
|   |                |
| I hereby authorize my Bankers and Accountants/Auditors to provide any information about     |                |
| my/our financial position and credit rating to National Development Bank, as it may require |                |
| upon presentation of this letter.   |                |
|   |                |
|   |                |
|   |                |
| Yours Sincerely   |                |
| Name of Applicant/Applicants authorized Representative.                                     |                |
| Signature: Date:/   |                |





| 21. CONSENT TO CONTACT COMMERCIAL PARTIES & OTHER FINANCIAL INSTITUTIONS   |
|--|
| I of ID/Passport Number confirm and agree to giving  |
| National Development Bank consent to contact any third parties and acquire any necessary information in relation to my accounts, |
| loans and/or financial status, whilst in the process of my/our loan application.   |
| Yours Sincerely  |
| Name of Applicant/Applicants authorized Representative.  |
| Signature: Date:/  |





#### 22.ATTACHMENTS

|    |  | YES | NC |
|----|--|-----|----|
| 1  | Confirmation of membership of Grain producers association.   |     |    |
| 2  | One (1) certified copies of National Identity Cards (Omang), for all applicants, Shareholders & Directors.   |     |    |
| 3  | A copy of residence permits & passports (non-citizens employees).  |     |    |
| 4  | If Applicable, a copy of Marriage Certificate, proof of Marriage Regime & Letter of consent.   |     |    |
| 5  | Current Pay slips for both applicant and Spouse  |     |    |
| 6  | Provide printout of CIPA company documents (Certificate of incorporation, Share Certificates e.tc) trust, AMA, partnerships and other legal entities.  |     |    |
| 7  | Resolution by Shareholders/Board/Member to apply for a loan.   |     |    |
| 8  | Provide financial statements (One year Historic) Prepared by A BICA Member Firm (Audited where Applicable) & Two-year Projections for existing entities). Six (6) months Management accounts if applying 6 months into the financial year. |     |    |
| 9  | Provide Authorized Approved Cropping   |     |    |
| 10 | Provide Tax Clearance Certificate and TIN number, or Acknowledgment of Application (Letter provided pending certificate)   |     |    |
| 11 | Provide latest 6 months (consecutive) Bank statements Proof of Bank Account opening for the Borrower/ Shareholders.  |     |    |
| 12 | Provide relevant quotations and sales agreements.  |     |    |
| 13 | Provide Soil Test results from accredited Laboratory   |     |    |
| 14 | Provide Memorandum of Lease agreement / Title Deed / Land Board Certification.   |     |    |
| 15 | Valuation Report of Immovable Property offered as Security (Use NDB Preferred Valuers) (Should not be more than 3 years Old)   |     |    |
| 16 | Valuation Report of Movable Property offered as Security ( Should not be more than 2 years Old )   |     |    |
| 17 | Where applicant has loans with other financial institutions - provide 6 months loan statements.  |     |    |
| 18 | Proof of Physical Address, i.e., Utility Bills.  |     |    |





### **CONTACT ADDRESS:**

#### **GABORONE**

Development House Queens Road, Main Mall P O Box 225, Gaborone

Tel: 395 2801 Fax: 397 4446

#### **FRANCISTOWN**

Tswelelopele House P O Box 282, Francistown

Tel: 241 6044 Fax: 241 6065

#### MAUN

NDB Office, Mall P O Box 453, Maun

Tel: 686 0316 Fax: 686 0645

#### **PALAPYE**

NDB Office, Palapye Development Trust Mall P O Box 10387,

Palapye

Tel: 492 0552 Fax: 492 0551